Homework 4

Due Tuesday, February 21 at 10pm. Please upload a legible pdf to Gradescope.

You may work together, but the solutions must be written up in your own words.

 $\S\#$ refer to Brown and Churchill, Ninth Edition

Hand in:

§33 #4, 6, 10, 11

 $\S34~\#1$

 $\S 36 \# 1, 6, 8$

 $\S42\ \#2,\ 3,\ 4$

§43 #1, 5

Recommended, but don't hand in:

 $\S 33 \# 2, 3, 5$

 $\S 34 \# 2, 3, 4, 7$

 $\S 36 \# 9$

§38,39,40: Lots

§43 #2, 4