Homework 3

Due Tuesday, February 14 at 10pm. Please upload a legible pdf to Gradescope.

You may work together, but the solutions must be written up in your own words.

 $\S\#$ refer to Brown and Churchill, Ninth Edition

Hand in:

§24 #4

§26 #5, 6

 $\S 30 \# 1, 3, 5, 9, 12$

 $\S 33 \# 1, 3$

Recommended, but don't hand in:

§24 #5,6

 $\S 26 \ \# 1, \ 2, \ 4$

 $\S27~\#2$

 $\S 30 \# 6, \, 8, \, 10, \, 11, \, 13$